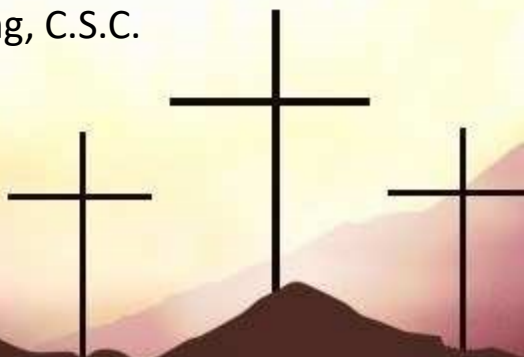


*Easter Sunday*  
*of the*  
*Resurrection of the Lord*

April 12<sup>th</sup>, 2020

Chapel of Mary  
**STONEHILL COLLEGE**

**President:** Rev. John Denning, C.S.C.  
*President, Stonehill College*



# GATHERING SONG

## FESTIVAL CANTICLE: WORTHY IS CHRIST

Richard Hillert

Refrain




This is the feast of vic-to-ry for our God. Al-le -




lu - ia, al-le - lu - ia, al - le - lu - ia. lu - ia.

Verses



1. Wor - thy is Christ, the Lamb who was slain, whose  
2. Pow - er, rich - es, wis - dom, and strength, and  
3. Sing with all the peo - ple of God, and  
4. "Bless - ing, hon - or, glo - ry, and might be to  
5. For the Lamb who was slain has be -



1. blood set us free to be peo - ple of God.  
2. hon - or, bless - ing, and glo - ry are his.  
3. join in the hymn of all cre - a - tion. (to Vs 4)  
4. God and the Lamb for - ev - er. A - men."  
5. gun his reign. Al - le - lu - ia.

Text: Based on Revelation 5:12–14; John W. Arthur, 1922–1980, © 1978, *Lutheran Book of Worship*.  
All rights reserved. Reprinted by permission of Augsburg Fortress.  
Music © 1975, Richard Hillert. All rights reserved. Exclusive agent: OCP.

# GREETING

# PENITENTIAL RITE

# GLORY TO GOD

*Heritage Mass*  
Owen Alstott

Glo - ry to God in the high - est, and on earth peace to  
peo-ple of good will. We praise you, we bless you, we a - dore you,  
we glo - ri - fy you, we give you thanks for your great glo - ry,  
Lord God, heav'n - ly King, O God, al - might - y Fa - ther.  
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,  
Lamb of God, Son of the Fa - ther, you take a - way the  
you take a - way the  
sins of the world, have mer - cy on us; you are seat - ed at the  
sins of the world, re - ceive our prayer;  
right hand of the Fa - ther, have mer - cy on us.  
For you a - lone are the Ho - ly One, you a - lone are the Lord,  
you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
Spir - it, in the glo - ry of God the Fa - ther. A - men.

# LITURGY OF THE WORD

## FIRST READING

ACTS 10:34A, 37-43

Response: Thanks be to God.

## RESPONSORIAL PSALM

PSALM 118:1-2, 16-17, 22-23



This is the day the Lord has made; let us re-joice and be glad.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL  
Music: Michel Guimont, © 1994, GIA Publications, Inc.

## SECOND READING

COLOSSIANS 3:1-4

Response: Thanks be to God.

SEQUENCE (*See following page*)

## GOSPEL ACCLAMATION

*Please stand*

Refrain

Al - le - lu - ia, al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

© 1985, 1996, Fintan O'Carroll and Christopher Walker. Published by OCP. All rights reserved.

Presider: The Lord be with you.

**Response: And with your spirit.**

Presider: A reading from the holy Gospel according to John.

**Response: Glory to you, O Lord.**

## GOSPEL

JOHN 20:1-9

Response after the Gospel: Praise to you, Lord Jesus Christ.

## SEQUENCE

*Please remain seated for the Sequence*

*Before the Gospel is proclaimed, the ancient sequence Victimae Paschali of Easter Sunday is read or sung. The Sequence is the liturgical hymn of the Mass, which occurs on four feasts: Easter, Pentecost, Corpus Christi and Our Lady of Sorrows.*

### LET CHRISTIANS ALL THEIR VOICES RAISE

#### REFRAIN

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

#### VERSES

1. Let Chris - tians all their voic - es raise
2. Christ, sin - less Lamb from heav'n a - bove,
3. When death to life in fear - some strains
4. What saw you, Ma - ry, on the way?
5. "I saw the an - gels and did hear
6. "Christ now ap - pears be - fore his own
7. We know that Christ now lives in - deed;

1. And of - fer Eas - ter hymns of praise,
2. Saved all cre - a - tion, sin re - moved,
3. Gives way as Christ his life re - gains,
4. "I saw the tomb where Je - sus lay;
5. The wit - ness they did vol - un - teer;
6. In Gal - i - lee where he is known.
7. Vic - to - rious King, we hum - bly plead

1. As on the Pas - chal Lamb they gaze.
2. Re - stored us to the Fa - ther's love.
3. The Prince of Life im - mor - tal reigns.
4. His glo - ry bright - ens us this day." O praise the Lamb!
5. The wind - ing cloths were al - so near."
6. Hopes are ful - filled; his wounds are shown."
7. For mer - cy in our ev - 'ry need.

*To Refrain*

## HOMILY

## BLESSING OF WATER

## RENEWAL OF BAPTISMAL PROMISES

**Response:** I do.

## PRAYERS OF THE FAITHFUL

**Lector:** We pray to the Lord.

**Response:** Lord, hear our prayer.

## OFFERTORY SONG *(See following page)*

# LITURGY OF THE EUCHARIST

*Please stand*

**Presider:** Pray, brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

**Response:** **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

## EUCHARISTIC PRAYER

**Presider:** The Lord be with you.

**Response:** **And with your spirit.**

**Presider:** Lift up your hearts.

**Response:** **We lift them up to the Lord.**

**Presider:** Let us give thanks to the Lord our God.

**Response:** **It is right and just.**

# IN CHRIST ALONE

Keith Getty and Stuart Townend



1. In Christ a - lone my hope is found, he is my light, my
2. In Christ a - lone, who took on flesh, full-ness of God in
3. There in the ground his bod - y lay, light of the world, by
4. No guilt in life, no fear in death, this is the pow'r of



1. strength, my song; this cor - ner-stone, this sol - id ground,
2. help - less babe! This gift of love and righ-teous-ness,
3. dark - ness slain; then, burst - ing forth in glo - rious day,
4. Christ in me; from life's first cry to fi - nal breath,



1. firm through the fierc - est drought and storm. What heights of
2. scorned by the ones he came to save. Till on that
3. up from the grave he rose a - gain! And as he
4. Je - sus com-mands my des - ti - ny. No pow'r of



1. love, what depths of peace, when fears are stilled, when striv-ings
2. cross as Je - sus died, the wrath of God was sat - is-
3. stands in vic - to - ry, sin's curse has lost its grip on
4. hell, no scheme of man, can ev - er pluck me from his



1. cease. My com - fort - er, my all in all, here in the
2. fied. For ev - ery sin on him was laid; here in the
3. me; for I am his and he is mine, bought with the
4. hand; till he re - turns or calls me home, here in the



1. love of Christ I stand.
  2. death of Christ I
  3. pre - cious blood of
  4. pow'r of Christ I'll stand!
2. live.
  3. Christ.

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
 Heav-en and earth are full of your glo - ry. Ho -  
 san - na in the high-est. Ho - san - na in the high-est.  
 Bless-ed is he who comes in the name of the Lord. Ho -  
 san - na in the high-est. Ho - san - na in the high-est.

Text © 2010, ICEL

Steven C. Warner and Karen Schneider Kirner  
 Music © 2011, WLP

Save us, Sav - ior of the world, for by your  
 Cross and Res - ur - rec - tion you have set us free.

Text © 2010, ICEL

Steven C. Warner and Karen Schneider Kirner  
 Music © 2011, WLP

## THE LORD'S PRAYER *(See following page)*

A - men, a - men, a - men.  
 A - men, a - men, a - men.

Steven C. Warner and Karen Schneider Kirner  
 Music © 2011, WLP



# THE LORD'S PRAYER



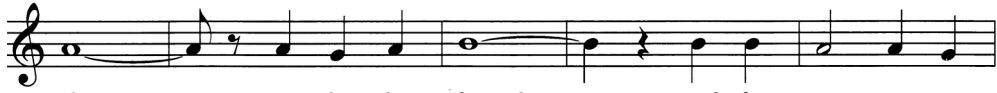
Our Fa - ther, who art in heav - en, hal - low-ed



be thy name; thy king-dom come, thy will be



done on earth as it is in heav-en. Give us this



day our dai - ly bread, and for - give us our



tres - pass - es, as we for - give those who tres-pass a -



gainst us; and lead us not in-to temp - ta - tion,



but de - liv - er us from e - vil.

*Priest:* Deliver us, Lord, ... Savior, Jesus Christ.



For the king - dom, the pow'r and the glo - ry



are yours now and for ev - er,



now and for ev - er.

*Cantor*

A-gnus De - i, Lamb of God, you take a - way the sins of the

*All*

world, have mer-cy on us. *Cantor* A-gnus De - i,

*All*

Lamb of God, you take a - way the sins of the world, O grant us peace.

Steven C. Warner and Karen Schneider Kirner  
Music © 2011, WLP

## INVITATION TO COMMUNION

**Presider:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**Response:** **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

## COMMUNION SONG

### Psalm 118: This Is the Day

Refrain

This is the day the Lord has made; let us re-joice and be glad.

This is the day the Lord has made; let us re-joice and be glad.

# CONCLUDING RITE

## DISMISSAL

Response: Amen.

## STONEHILL COLLEGE ALMA MATER

*Queen of the Summit* was composed by Steven Warner, famed prior director of sister school Notre Dame's Folk Choir, in celebration of Stonehill's 50th anniversary. The statue of Mary Queen of the Summit, Patroness of Stonehill, is located at the entrance of Donahue Hall. The composer used the symbols of the Congregation and of Stonehill to ground the Alma Mater in the history and tradition of our beloved College. The "anchor" in the piece is the symbol of the Congregation of Holy Cross based on the community's motto, *Spes Unica*, that is, our only hope is the Cross of salvation. In Christianity, anchors are traditionally seen as a sign of hope. Thus, the cross and anchors symbolize Christ's victory on the Cross and provide hope for all who believe. The words "light" and "hope" are familiar to us as *Lux et Spes*, which symbolize the light of Christ and hope of the Cross. The word "summit" epitomizes the goal of completing an academic degree in a place which believes, as the founder of the Congregation of Holy Cross states, that the "mind will not be cultivated at the expense of the heart."

## QUEEN OF THE SUMMIT

Text and music by Steven C. Warner

The musical score is written on five staves of music. Each staff begins with a treble clef and a common time signature (C). The lyrics are printed below the notes. The first staff contains the lyrics: "Queen of the sum-mit, light and hope sur - round you,". The second staff contains: "Star on the hill - side, our an - chor and our stay,". The third staff contains: "Queen of the sum - mit, in la - bor and in love,". The fourth staff contains: "Watch o - ver us from a - bove;". The fifth staff contains: "Watch o - ver us in your love.".

Queen of the sum-mit, light and hope sur - round you,  
Star on the hill - side, our an - chor and our stay,  
Queen of the sum - mit, in la - bor and in love,  
Watch o - ver us from a - bove;  
Watch o - ver us in your love.

# SONG OF SENDING FORTH

## JESUS CHRIST IS RISEN TODAY

EASTER HYMN



1. Je - sus Christ is ris'n to - day,
2. Hymns of praise then let us sing,
3. But the pains which he en-dured,
4. Sing we to our God a - bove,

} Al - le - lu - ia!



1. Our tri - um - phant ho - ly day,
2. Un - to Christ, our heav'n - ly King,
3. Our sal - va - tion have pro - cured;
4. Praise e - ter - nal as his love,

} Al - le - lu - ia!



1. Who did once up - on the cross,
2. Who en - dured the cross and grave,
3. Now he reigns a - bove as King,
4. Praise him, all ye heav'n - ly host,

} Al - le - lu - ia!



1. Suf - fer to re - deem our loss.
2. Sin - ners to re - deem and save.
3. Where the an - gels ev - er sing.
4. Fa - ther, Son, and Ho - ly Ghost.

} Al - le - lu - ia!

Text: 77 77 with alleluias; verse 1, Latin, 14th cent.; para. in *Lyra Davidica*, 1708, alt.;  
verses 2-3, *The Compleat Psalmist*, ca. 1750, alt.; verse 4, Charles Wesley, 1707-1788, alt.  
Music: Later form of melody fr. *Lyra Davidica*, 1708.

